## FORM NO. MGT-7

[Pursuant to sub-Section(1) of section 92 of the Companies Act, 2013 and sub-rule (1) of rule 11of the Companies (Management and Administration) Rules, 2014]



## **Annual Return**

(other than OPCs and Small Companies)

| Form language      | <ul><li>English</li></ul> | Hindi         |
|--------------------|---------------------------|---------------|
| Refer the instruct | ion kit for fil           | ing the form. |

| (i) * Co                                    | (i) * Corporate Identification Number (CIN) of the company  |                         |        | MH1964PLC012955       | Pre-fill       |
|---|---|-------------------------|--------|-----------------------|----------------|
| Global Location Number (GLN) of the company |   |                         |        |                       |                |
| * P   | ermanent Account Number (PAN)   | of the company          | AAACH  | 0973N                 |                |
| (ii) (a)                                    | Name of the company   |                         | HINDU: | STAN COMPOSITES LIM   |                |
| (b)   | Registered office address   |                         |        |                       |                |
| E<br>  I<br>  A                             | PENINSULA BUSINESS PARK,"A" TOW<br>BTH FLOOR, SENAPATI BAPAT MARG<br>LOWER PAREL<br>Maharashtra<br>400013 |                         |        |                       |                |
| (c)   | *e-mail ID of the company   |                         | SE**** | ******PO.COM          |                |
| (d)   | *Telephone number with STD co   | de                      | 02**** | ***00                 |                |
| (e)   | ) Website   |                         | www.h  | indcompo.com          |                |
| (iii)                                       | Date of Incorporation   |                         | 01/07/ | 1964                  |                |
| (iv)  | Type of the Company   | Category of the Company |        | Sub-category of the C | Company        |
|   | Public Company  | Company limited by shar | es     | Indian Non-Gove       | rnment company |
| (v) Wh                                      | ether company is having share ca  | pital • Y               | 'es    | O No                  |                |
| (vi) *W                                     | hether shares listed on recognize   | d Stock Exchange(s)     | es/    | ○ No                  |                |

(a) Details of stock exchanges where shares are listed

\*Number of business activities | 2

| S. No. | Stock Exchange Name                                | Code  |
|--------|--|-------|
| 1      | BSE LTD. AND NATIONAL STOCK EXCHANGE OF INDIA LTD. | 1,025 |
|        |  |       |

| (b) CIN of the Registrar and Trai                       | nsfer Agent       |               | U67190MH | 1999PTC118368        | Pre-fill     |
|---|-------------------|---------------|----------|----------------------|--------------|
| Name of the Registrar and Tran                          | sfer Agent        |               |          |                      |              |
| LINK INTIME INDIA PRIVATE LIMIT                         |                   |               |          |                      |              |
| Registered office address of the                        | Registrar and Tra | ansfer Agents |          |                      |              |
| C-101, 1st Floor, 247 Park, Lal Bah<br>roli (West ), NA |                   |               |          |                      |              |
| (vii) *Financial year From date 01/04                   | 4/2023            | (DD/MM/YYYY)  | To date  | 31/03/2024           | (DD/MM/YYYY) |
| (viii) *Whether Annual general meeting                  | ng (AGM) held     | • Ye          | es 🔘     | No                   | -            |
| (a) If yes, date of AGM                                 | 27/09/2024        |               |          |                      |              |
| (b) Due date of AGM                                     | 30/09/2024        |               |          |                      |              |
| (c) Whether any extension for A                         | GM granted        |               | Yes      | <ul><li>No</li></ul> |              |
| II. PRINCIPAL BUSINESS AC                               | TIVITIES OF T     | HE COMPAN     | Y        | eday                 |              |

| S.No | Main<br>Activity<br>group code |                                 | Business<br>Activity<br>Code |  | % of turnover of the company |
|------|--------------------------------|---------------------------------|------------------------------|--|------------------------------|
| 1    | С                              | Manufacturing                   | C11                          | Motor vehicles, trailers, semi trailers and other Transport Vehicles | 84.21                        |
| 2    | K                              | Financial and insurance Service | K8                           | Other financial activities   | 15.79                        |

# III. PARTICULARS OF HOLDING, SUBSIDIARY AND ASSOCIATE COMPANIES (INCLUDING JOINT VENTURES)

| *No. of Companies for which information is to be given | 1 |  | Pre-fill All |
|--|---|--|--------------|
|--|---|--|--------------|

| S.No | Name of the company        | CIN / FCRN            | Holding/ Subsidiary/Associate/<br>Joint Venture | % of shares held |
|------|----------------------------|-----------------------|---|------------------|
| 1    | COMPO ADVICS (INDIA) PRIVA | U36100MH2013PTC250528 | Joint Venture                                   | 49               |

## IV. SHARE CAPITAL, DEBENTURES AND OTHER SECURITIES OF THE COMPANY

## (i) \*SHARE CAPITAL

## (a) Equity share capital

| Particulars                               | Authorised capital | Issued<br>capital | Subscribed capital | Paid up capital |
|---|--------------------|-------------------|--------------------|-----------------|
| Total number of equity shares             | 16,000,000         | 14,769,000        | 14,769,000         | 14,769,000      |
| Total amount of equity shares (in Rupees) | 80,000,000         | 73,845,000        | 73,845,000         | 73,845,000      |

Number of classes 1

| Class of Shares                           | Authoricad | Issued<br>capital | Subscribed | Doid up conital |  |
|---|------------|-------------------|------------|-----------------|--|
| EQUITY SHARES                             | capital    | Capital           | capital    | Paid up capital |  |
| Number of equity shares                   | 16,000,000 | 14,769,000        | 14,769,000 | 14,769,000      |  |
| Nominal value per share (in rupees)       | 5          | 5                 | 5          | 5               |  |
| Total amount of equity shares (in rupees) | 80,000,000 | 73,845,000        | 73,845,000 | 73,845,000      |  |

## (b) Preference share capital

| Particulars                                   | Authorised capital | Issued<br>capital | Subscribed capital | Paid-up capital |
|---|--------------------|-------------------|--------------------|-----------------|
| Total number of preference shares             | 0                  | 0                 | 0                  | 0               |
| Total amount of preference shares (in rupees) | 0                  | 0                 | 0                  | 0               |

Number of classes 0

| Class of shares                               | Authorised capital | Issued<br>capital | Subscribed capital | Paid up capital |
|---|--------------------|-------------------|--------------------|-----------------|
| Number of preference shares                   |                    |                   |                    |                 |
| Nominal value per share (in rupees)           |                    |                   |                    |                 |
| Total amount of preference shares (in rupees) |                    |                   |                    |                 |

## (c) Unclassified share capital

| Particulars                         | Authorised Capital |
|-------------------------------------|--------------------|
| Total amount of unclassified shares | 0                  |

## (d) Break-up of paid-up share capital

| Class of shares | Number of shares |       | Total<br>nominal<br>amount | Total<br>Paid-up<br>amount | Total<br>premium |  |
|-----------------|------------------|-------|----------------------------|----------------------------|------------------|--|
| Equity shares   | Physical         | DEMAT | Total                      |                            |                  |  |

| At the beginning of the year                      | 381,789 | 14,387,211 | 14769000 | 73,845,000 | 73,845,000 |   |
|---|---------|------------|----------|------------|------------|---|
| Increase during the year                          | 0       | 37,026     | 37026    | 185,130    | 185,130    | 0 |
| i. Pubic Issues                                   | 0       | 0          | 0        | 0          | 0          | 0 |
| ii. Rights issue                                  | 0       | 0          | 0        | 0          | 0          | 0 |
| iii. Bonus issue                                  | 0       | 0          | 0        | 0          | 0          | 0 |
| iv. Private Placement/ Preferential allotment     | 0       | 0          | 0        | 0          | 0          | 0 |
| v. ESOPs  | 0       | 0          | 0        | 0          | 0          | 0 |
| vi. Sweat equity shares allotted                  | 0       | 0          | 0        | 0          | 0          | 0 |
| vii. Conversion of Preference share               | 0       | 0          | 0        | 0          | 0          | 0 |
| viii. Conversion of Debentures                    | 0       | 0          | 0        | 0          | 0          | 0 |
| ix. GDRs/ADRs                                     | 0       | 0          | 0        | 0          | 0          | 0 |
| x. Others, specify                                | 0       | 37,026     | 37026    | 185,130    | 185,130    |   |
| Dematerialisation of shares from physical holding | O O     | 37,020     | 37020    | 105,150    | 105,150    |   |
| Decrease during the year                          | 37,026  | 0          | 37026    | 185,130    | 185,130    | 0 |
| i. Buy-back of shares                             | 0       | 0          | 0        | 0          | 0          |   |
| ii. Shares forfeited                              | 0       | 0          | 0        | 0          | 0          |   |
| iii. Reduction of share capital                   | 0       | 0          | 0        | 0          | 0          | 0 |
| iv. Others, specify                               | 37,026  | 0          | 37026    | 185,130    | 185,130    |   |
| Dematerialisation of shares from physical holding | 37,020  |            | 37020    | 105,150    | 105,150    |   |
| At the end of the year                            | 344,763 | 14,424,237 | 14769000 | 73,845,000 | 73,845,000 |   |
| Preference shares                                 |         |            |          |            |            |   |
| At the beginning of the year                      | 0       | 0          | 0        | 0          | 0          |   |
| Increase during the year                          | 0       | 0          | 0        | 0          | 0          | 0 |
| i. Issues of shares                               | 0       | 0          | 0        | 0          | 0          | 0 |
| ii. Re-issue of forfeited shares                  | 0       | 0          | 0        | 0          | 0          | 0 |
| iii. Others, specify                              |         |            |          |            |            |   |
| Decrease during the year                          | 0       | 0          | 0        | 0          | 0          | 0 |

| i. Redemption of shares   |  |             |             | 1           |           |              |     |  |
|---|--|-------------|-------------|-------------|-----------|--------------|-----|--|
| n. Reactiful of states  |  | 0           | 0           | 0           | 0         | 0            | 0   |  |
| ii. Shares forfeited  |  | 0           | 0           | 0           | 0         | 0            | 0   |  |
| iii. Reduction of share capital   |  | 0           | 0           | 0           | 0         | 0            | 0   |  |
| iv. Others, specify   |  | 1           |             |             |           |              |     |  |
| At the end of the year  |  |             |             |             |           |              |     |  |
| At the end of the year  |  | 0           | 0           | 0           | 0         | 0            |     |  |
| SIN of the equity shares  | of the company   |             |             |             | INE31     | 10C01029     |     |  |
| (ii) Details of stock spl   | (ii) Details of stock split/consolidation during the year (for each class of shares) |             |             |             |           |              |     |  |
| Class o   | f shares   | (i)         |             | (ii)        |           | (ii          | i)  |  |
| Before split /  | Number of shares   |             |             |             |           |              |     |  |
| Consolidation   | Face value per share   |             |             |             |           |              |     |  |
| After split /   | Number of shares   |             |             |             |           |              |     |  |
| Consolidation   | Face value per share   |             |             |             |           |              |     |  |
| (iii) Details of shares/Debentures Transfers since closure date of last financial year (or in the case of the first return at any time since the incorporation of the company) *  Nil  [Details being provided in a CD/Digital Media] Yes No Not Applicable  Separate sheet attached for details of transfers Yes No  Note: In case list of transfer exceeds 10, option for submission as a separate sheet attachment or submission in a CD/Digital |  |             |             |             |           |              |     |  |
| Media may be shown.   |  |             |             |             |           |              |     |  |
| Date of the previous annual general meeting 29/09/2023  |  |             |             |             |           |              |     |  |
| Date of registration of transfer (Date Month Year)  |  |             |             |             |           |              |     |  |
| Type of transfe   | er   | 1 - Equity, | 2- Preferen | ce Shares,3 | - Debentu | res, 4 - Sto | ock |  |
|   | I  | l           |             |             |           |              |     |  |

| Number of Shares/ D<br>Units Transferred  | ebentures/   |                     |     | Amount per Share/<br>Debenture/Unit (in Rs.) |                        |   |
|---|--|---------------------|-----|--|------------------------|---|
| Ledger Folio of Trans   | sferor   |                     |     | 1  |                        |   |
| Transferor's Name   |  |                     |     |  |                        |   |
|   | Surnar   | Surname middle name |     |  | first name             |   |
| Ledger Folio of Trans   | sferee   |                     |     |  |                        |   |
| Transferee's Name   |  |                     |     |  |                        |   |
|   | Surnar   | ne                  |     | middle name                                  | first name             |   |
| Date of registration of transfer (Date Month Year)  Type of transfer  1 - Equity, 2- Preference Shares, 3 - Debentures, 4 - Stock |  |                     |     |  |                        |   |
| Type of transfer  |  |                     |     | il   | - Dependies, 4 - Glock |   |
| Number of Shares/ D<br>Units Transferred  | ebentures/   |                     |     | Amount per Share/<br>Debenture/Unit (in Rs.) |                        |   |
| Ledger Folio of Trans   | sferor   |                     |     |  |                        |   |
| Transferor's Name   | Surray   |                     |     | middle name                                  | first name             |   |
|   | Surnar   | ne                  |     | middle name                                  | lirst name             | _ |
| Ledger Folio of Trans   | steree   |                     |     |  |                        |   |
| Transferee's Name   |  |                     |     |  |                        |   |
|   | Surnar   | ne                  |     | middle name                                  | first name             |   |
| (iv) *Debentures (Ou  | v) *Debentures (Outstanding as at the end of financial year) |                     |     |  |                        |   |
| articulars  |  | Number of un        | its | Nominal value per unit                       | Total value            |   |

Non-convertible debentures

| Page 6 | of 1 |
|--------|------|
|--------|------|

| Particulars                   | Number of units | Nominal value per unit | Total value |
|-------------------------------|-----------------|------------------------|-------------|
| Partly convertible debentures | 0               | 0                      | 0           |
| Fully convertible debentures  | 0               | 0                      | 0           |
| Total                         |                 |                        | 0           |

### **Details of debentures**

|                               | Outstanding as at the beginning of the year | _ | Decrease during the year | Outstanding as at the end of the year |
|-------------------------------|---|---|--------------------------|---------------------------------------|
| Non-convertible debentures    | 0   | 0 | 0                        | 0                                     |
| Partly convertible debentures | 0   | 0 | 0                        | 0                                     |
| Fully convertible debentures  | 0   | 0 | 0                        | 0                                     |

| ` ,        |            | •                |               |                  |                     |
|------------|------------|------------------|---------------|------------------|---------------------|
| Type of    | Number of  | Nominal Value of | Total Nominal | Paid up Value of | Total Paid up Value |
| Securities | Securities | each Unit        | Value         | each Unit        |                     |
|            |            |                  |               |                  |                     |
|            |            |                  |               |                  |                     |
|            |            |                  |               |                  |                     |
| _          |            |                  |               |                  |                     |
|            |            |                  |               |                  |                     |
| Total      |            |                  |               |                  |                     |
|            |            |                  |               |                  |                     |
|            |            |                  |               |                  |                     |

## V. \*Turnover and net worth of the company (as defined in the Companies Act, 2013)

| /il | Ti | urn | ıαr   |
|-----|----|-----|-------|
|     |    |     | <br>_ |

2,976,843,212

0

## (ii) Net worth of the Company

8,298,237,300

## VI. (a) \*SHARE HOLDING PATTERN - Promoters

| S. No. | Category                                | Equ              | ity        | Preference       |            |  |
|--------|---|------------------|------------|------------------|------------|--|
|        |   | Number of shares | Percentage | Number of shares | Percentage |  |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |  |
|        | (i) Indian                              | 0                | 0          | 0                |            |  |
|        | (ii) Non-resident Indian (NRI)          | 0                | 0          | 0                |            |  |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |  |
| 2.     | Government                              |                  |            |                  |            |  |
|        | (i) Central Government                  | 0                | 0          | 0                |            |  |

|     | (ii) State Government                   | 0          | 0     | 0 |   |
|-----|---|------------|-------|---|---|
|     | (iii) Government companies              | 0          | 0     | 0 |   |
| 3.  | Insurance companies                     | 0          | 0     | 0 |   |
| 4.  | Banks                                   | 0          | 0     | 0 |   |
| 5.  | Financial institutions                  | 0          | 0     | 0 |   |
| 6.  | Foreign institutional investors         | 0          | 0     | 0 |   |
| 7.  | Mutual funds                            | 0          | 0     | 0 |   |
| 8.  | Venture capital                         | 0          | 0     | 0 |   |
| 9.  | Body corporate<br>(not mentioned above) | 11,073,030 | 74.97 | 0 |   |
| 10. | Others                                  | 0          | 0     | 0 |   |
|     | Total                                   | 11,073,030 | 74.97 | 0 | 0 |

**Total number of shareholders (promoters)** 

## (b) \*SHARE HOLDING PATTERN - Public/Other than promoters

| S. No. | Category                                | Equ              | Equity     |                  | ence       |
|--------|---|------------------|------------|------------------|------------|
|        |   | Number of shares | Percentage | Number of shares | Percentage |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |
|        | (i) Indian                              | 2,212,483        | 14.98      | 0                |            |
|        | (ii) Non-resident Indian (NRI)          | 45,577           | 0.31       | 0                |            |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |
| 2.     | Government                              |                  |            |                  |            |
|        | (i) Central Government                  | 0                | 0          | 0                |            |
|        | (ii) State Government                   | 0                | 0          | 0                |            |
|        | (iii) Government companies              | 0                | 0          | 0                |            |
| 3.     | Insurance companies                     | 0                | 0          | 0                |            |
| 4.     | Banks                                   | 1,975            | 0.01       | 0                |            |
| 5.     | Financial institutions                  | 0                | 0          | 0                |            |

| 6.  | Foreign institutional investors         | 219       | 0     | 0 |   |
|-----|---|-----------|-------|---|---|
| 7.  | Mutual funds                            | 150       | 0     | 0 |   |
| 8.  | Venture capital                         | 0         | 0     | 0 |   |
| 9.  | Body corporate<br>(not mentioned above) | 350,970   | 2.38  | 0 |   |
| 10. | Others Clearing Member, Trust, Un       | 1,084,596 | 7.34  | 0 |   |
|     | Total                                   | 3,695,970 | 25.02 | 0 | 0 |

Total number of shareholders (other than promoters)

15,394

Total number of shareholders (Promoters+Public/ Other than promoters)

|   | _ |    | _  | _ |  |
|---|---|----|----|---|--|
| l | 5 | ,4 | ·U | 6 |  |

## (c) \*Details of Foreign institutional investors' (FIIs) holding shares of the company

| Name of the FII   |                                  | 98(0.00.08) EX | • | Number of shares<br>held | % of shares held |
|-------------------|----------------------------------|----------------|---|--------------------------|------------------|
| QUADRATURE CAPITA | JP Morgan Chase Bank N.A,India S |                |   | 219                      | 0                |

## VII. \*NUMBER OF PROMOTERS, MEMBERS, DEBENTURE HOLDERS (Details, Promoters, Members (other than promoters), Debenture holders)

| Details                           | At the beginning of the year | At the end of the year |
|-----------------------------------|------------------------------|------------------------|
| Promoters                         | 12                           | 12                     |
| Members<br>(other than promoters) | 14,683                       | 15,394                 |
| Debenture holders                 | 0                            | 0                      |

#### VIII. DETAILS OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

## (A) \*Composition of Board of Directors

| Category            | Number of directors at the beginning of the year |               | Number of directors at the end<br>of the year |               | Percentage of shares held by directors as at the end of year |               |
|---------------------|--|---------------|---|---------------|--|---------------|
|                     | Executive  | Non-executive | Executive                                     | Non-executive | Executive  | Non-executive |
| A. Promoter         | 0  | 1             | 0   | 0             | 0  | 0             |
| B. Non-Promoter     | 1  | 5             | 1   | 7             | 0  | 0             |
| (i) Non-Independent | 1  | 0             | 1   | 1             | 0  | 0             |
| (ii) Independent    | 0  | 5             | 0   | 6             | 0  | 0             |

| C. Nominee Directors representing | 0 | 0 | 0 | 0 | 0 | 0 |
|-----------------------------------|---|---|---|---|---|---|
| (i) Banks & FIs                   | 0 | 0 | 0 | 0 | 0 | 0 |
| (ii) Investing institutions       | 0 | 0 | 0 | 0 | 0 | 0 |
| (iii) Government                  | 0 | 0 | 0 | 0 | 0 | 0 |
| (iv) Small share holders          | 0 | 0 | 0 | 0 | 0 | 0 |
| (v) Others                        | 0 | 0 | 0 | 0 | 0 | 0 |
| Total                             | 1 | 6 | 1 | 7 | 0 | 0 |

Number of Directors and Key managerial personnel (who is not director) as on the financial year end date

10

## (B) (i) \*Details of directors and Key managerial personnel as on the closure of financial year

| Name               | DIN/PAN    | Designation       | Number of equity share(s) held | Date of cessation<br>(after closure of financial<br>year : If any) |
|--------------------|------------|-------------------|--------------------------------|--|
| PAWAN KUMAR CHO    | 00535670   | Managing Director | 0                              |  |
| ASHOK B VAIDYA     | 00246208   | Director          | 0                              |  |
| DEEPAK SETHI       | 07165462   | Director          | 0                              |  |
| KULDIP SINGH BRAR  | 01146720   | Director          | 0                              |  |
| LALIT KUMAR BARAR  | 00204670   | Director          | 0                              |  |
| PREETI VIMAL AGRA  | 08693668   | Director          | 0                              |  |
| RAJAN DALAL        | 00546264   | Director          | 0                              |  |
| VINAY SARIN        | 00090757   | Director          | 30                             |  |
| SUNIL KUMAR JINDAI | ACRPJ7013R | CFO               | 0                              |  |
| RAVI VAISHNAV      | AFVPV8850K | Company Secretar  | 5                              | 05/04/2024   |

(ii) Particulars of change in director(s) and Key managerial personnel during the year

|   | Name             | DIN/PAN    | Designation at the beginning / during the financial year | Date of appointment/ change in designation/ cessation | Nature of change<br>(Appointment/ Change in<br>designation/ Cessation) |
|---|------------------|------------|--|---|--|
|   | PRANABH KAPOOF   | ECPPK9066M | Company Secretary  | 13/04/2023  | CESSATION  |
|   | RAVI VAISHNAV    | AFVPV8850K | Company Secretary  | 30/06/2023  | APPOINTMENT  |
|   | VINAY SARIN      | 00090757   | Additional director                                      | 01/07/2023  | APPOINTMENT  |
|   | VINAY SARIN      | 00090757   | Director   | 29/09/2023  | CHANGE IN DESIGNATION  |
| Ī | RAGHU NANDAN N   | 00053329   | Director   | 01/10/2023  | REAPPOINTMENT  |
| ı | RAGHU NANDAN N   | 00053329   | Director   | 08/02/2024  | CESSATION  |
|   | RAJAN ARVIND DA  | 00546264   | Additional director                                      | 21/02/2024  | APPOINTMENT  |
|   | RAJAN ARVIND DA  | 00546264   | Director   | 27/03/2024  | CHANGE IN DESIGNATION  |
|   | ASHOK B VAIDYA   | 00246208   | Director   | 31/03/2024  | CESSATION  |
|   | KULDIP SINGH BR/ | 01146720   | Director   | 31/03/2024  | CESSATION  |

## IX. MEETINGS OF MEMBERS/CLASS OF MEMBERS/BOARD/COMMITTEES OF THE BOARD OF DIRECTORS

#### A. MEMBERS/CLASS /REQUISITIONED/NCLT/COURT CONVENED MEETINGS

Number of meetings held

Type of meeting

Date of meeting

Date of meeting

Date of meeting

Date of meeting

Total Number of Members entitled to attend meeting

Number of members attended

#### **B. BOARD MEETINGS**

\*Number of meetings held 7

| S. No. | Date of meeting | of meeting |                              | Attendance      |
|--------|-----------------|------------|------------------------------|-----------------|
|        |                 |            | Number of directors attended | % of attendance |
| 1      | 26/05/2023      | 7          | 7                            | 100             |
| 2      | 30/06/2023      | 7          | 5                            | 71.43           |
| 3      | 11/08/2023      | 8          | 7                            | 87.5            |

| S. No. | Date of meeting | Total Number of directors associated as on the date |                              |                 |  |  |
|--------|-----------------|---|------------------------------|-----------------|--|--|
|        |                 | of meeting  | Number of directors attended | % of attendance |  |  |
| 4      | 08/11/2023      | 8   | 8                            | 100             |  |  |
| 5      | 14/12/2023      | 8   | 6                            | 75              |  |  |
| 6      | 13/02/2024      | 7   | 7                            | 100             |  |  |
| 7      | 21/02/2024      | 8   | 6                            | 75              |  |  |

## C. COMMITTEE MEETINGS

Number of meetings held 16

| S. No. | Type of meeting | 1               | Total Number of Members as |                            | Attendance      |
|--------|-----------------|-----------------|----------------------------|----------------------------|-----------------|
|        |                 | Date of meeting |                            | Number of members attended | % of attendance |
| 1      | Audit Committe  | 26/05/2023      | 5                          | 5                          | 100             |
| 2      | Audit Committe  | 30/06/2023      | 5                          | 4                          | 80              |
| 3      | Audit Committe  | 11/08/2023      | 5                          | 5                          | 100             |
| 4      | Audit Committe  | 08/11/2023      | 5                          | 5                          | 100             |
| 5      | Audit Committe  | 14/12/2023      | 5                          | 4                          | 80              |
| 6      | Audit Committe  | 13/02/2024      | 5                          | 5                          | 100             |
| 7      | Nomination ar   | 26/05/2023      | 3                          | 3                          | 100             |
| 8      | Nomination ar   | 30/06/2023      | 3                          | 2                          | 66.67           |
| 9      | Nomination ar   | 21/02/2024      | 3                          | 2                          | 66.67           |
| 10     | Stakeholders F  | 26/05/2023      | 3                          | 3                          | 100             |

## D. \*ATTENDANCE OF DIRECTORS

|                         |             | Board Meetings     |          |      | Co                 | Whether attended AGM |                 |                        |
|-------------------------|-------------|--------------------|----------|------|--------------------|----------------------|-----------------|------------------------|
| S. Name of the director |             |                    | Meetings | % of |                    | Meetings             | % of attendance | held on                |
|                         |             | entitled to attend | attended |      | entitled to attend | attended             | atteridance     | 27/09/2024<br>(Y/N/NA) |
| 1                       | PAWAN KUM.  | 7                  | 7        | 100  | 13                 | 13                   | 100             | Yes                    |
| 2                       | ASHOK B VAI | 7                  | 7        | 100  | 13                 | 13                   | 100             | Not Applicable         |

| 3 | DEEPAK SET  | 7 | 7 | 100   | 6  | 6  | 100   | Yes            |
|---|-------------|---|---|-------|----|----|-------|----------------|
| 4 | KULDIP SING | 7 | 7 | 100   | 14 | 14 | 100   | Not Applicable |
| 5 | LALIT KUMAF | 7 | 4 | 57.14 | 11 | 6  | 54.55 | Yes            |
| 6 | PREETI VIMA | 7 | 7 | 100   | 3  | 3  | 100   | Yes            |
| 7 | RAJAN DALA  | 0 | 0 | 0     | 0  | 0  | 0     | No             |
| 8 | VINAY SARIN | 5 | 5 | 100   | 0  | 0  | 0     | Yes            |

## X. \*REMUNERATION OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

| Ni |
|----|

Number of Managing Director, Whole-time Directors and/or Manager whose remuneration details to be entered

1

| S. No. | Name           | Designation     | Gross Salary | Commission | Stock Option/<br>Sweat equity | Others | Total<br>Amount |
|--------|----------------|-----------------|--------------|------------|-------------------------------|--------|-----------------|
|        |                |                 |              |            |                               |        |                 |
| 1      | PAWAN KUMAR CI | Managing Direct | 10,778,371   | 0          | 0                             | 0      | 10,778,371      |
|        | Total          |                 | 10,778,371   | 0          | 0                             | 0      | 10,778,371      |

Number of CEO, CFO and Company secretary whose remuneration details to be entered

3

| S. No. | Name            | Designation   | Gross Salary | Commission | Stock Option/<br>Sweat equity | Others | Total<br>Amount |
|--------|-----------------|---------------|--------------|------------|-------------------------------|--------|-----------------|
| 1      | SUNIL KUMAR JIN | CFO           | 3,041,604    | 0          | 0                             | 0      | 3,041,604       |
| 2      | PRANABH KAPOO   | Company Secre | 69,571       | 0          | 0                             | 0      | 69,571          |
| 3      | RAVI MOTILAL VA | Company Secre | 1,656,108    | 0          | 0                             | 0      | 1,656,108       |
|        | Total           |               | 4,767,283    | 0          | 0                             | 0      | 4,767,283       |

Number of other directors whose remuneration details to be entered

| S. No. | Name            | Designation      | Gross Salary | Commission | Stock Option/<br>Sweat equity | Others  | Total<br>Amount |
|--------|-----------------|------------------|--------------|------------|-------------------------------|---------|-----------------|
| 1      | RAGHU NANDAN N  | Director, Non-Ex | 0            | 0          | 0                             | 20,000  | 20,000          |
| 2      | ASHOK B VAIDYA  | Independent Dir  | 0            | 0          | 0                             | 200,000 | 200,000         |
| 3      | DEEPAK SETHI    | Independent Dir  | 0            | 200,000    | 0                             | 130,000 | 330,000         |
| 4      | KULDIP SINGH BR | Independent Dir  | 0            | 0          | 0                             | 200,000 | 200,000         |
| 5      | LALIT KUMAR BAR | Independent Dir  | 0            | 200,000    | 0                             | 100,000 | 300,000         |
| 6      | PREETI VIMAL AG | Independent Dir  | 0            | 200,000    | 0                             | 90,000  | 290,000         |

| S. No.   | Nam   | ne   | Designation                                 | Gross Sa                    | lary           | Commission                                |         | Stock Option/<br>Sweat equity | Others                    | Total<br>Amount |
|--|---|--|---|-----------------------------|----------------|---|---------|-------------------------------|---------------------------|-----------------|
| 7  | VINAY S                                       | SARIN Dir                                      | rector, Non-Ex                              | 0                           |                | 0   |         | 0                             | 50,000                    | 50,000          |
|  | Total   |  |   | 0                           |                | 600,000                                   |         | 0                             | 790,000                   | 1,390,000       |
| * A. When probable and probable | nether the comprisions of the No, give reason | npany has ma<br>Companies A<br>ons/observation | - <b>DETAILS TH</b><br>IISHMENT IMP         | s and disclos<br>g the year | sures in re    | espect of app                             | licable | FICERS N                      | No No                     | (if any)        |
| Name of the court/ concerned company/ directors/ officers  Name of the court/ concerned Authority  Name of the Act and section under which penalised / punished  Details of penalty/ punishment  Details of appeal (if ar including present status)  |   |  |   |                             |                |   |         |                               |                           |                 |
| (B) DET  | AILS OF CO                                    | MPOUNDING                                      | OF OFFENCE                                  | ES ⊠ Ni                     | Į              |   |         |                               |                           |                 |
| Name of company officers   | and a second                                  | Name of the<br>concerned<br>Authority          |   | of Order                    | section        | f the Act and<br>under which<br>committed |         | ticulars of                   | Amount of comp<br>Rupees) | pounding (in    |
|  |   |  |   |                             |                |   |         |                               |                           |                 |
| XIII. Wh   | nether compl                                  |  | areholders, de                              | ebenture hol                | ders has       | been enclos                               | sed a   | s an attachmei                | nt                        |                 |
| In case  | of a listed cor                               | mpany or a co                                  | CTION (2) OF Sompany having y in whole time | paid up shar                | e capital      | of Ten Crore                              | rupee   | es or more or tu              | nover of Fifty Cron       | e rupees or     |
| Name   | e   |  | CS MANISH                                   | BALDEVA                     |                |   |         |                               |                           |                 |
| Whet   | ther associate                                | or fellow                                      | 0   | Associate                   | e <b>(</b> ) F | ellow                                     |         |                               |                           |                 |

Certificate of practice number

# I/We certify that: (a) The return states the facts, as they stood on the date of the closure of the financial year aforesaid correctly and adequately. (b) Unless otherwise expressly stated to the contrary elsewhere in this Return, the Company has complied with all the provisions of the Act during the financial year.

## Declaration I am Authorised by the Board of Directors of the company vide resolution no. .. dated 10100 29/05/2024 (DD/MM/YYYY) to sign this form and declare that all the requirements of the Companies Act, 2013 and the rules made thereunder in respect of the subject matter of this form and matters incidental thereto have been compiled with. I further declare that: Whatever is stated in this form and in the attachments thereto is true, correct and complete and no information material to the subject matter of this form has been suppressed or concealed and is as per the original records maintained by the company. 2. All the required attachments have been completely and legibly attached to this form. Note: Attention is also drawn to the provisions of Section 447, section 448 and 449 of the Companies Act, 2013 which provide for punishment for fraud, punishment for false statement and punishment for false evidence respectively. To be digitally signed by Director DIN of the director 0\*5\*5\*7\* ARVIND Digitally signed by ARVIND PUROH To be digitally signed by PUROHIT Date: 2024.12.18 Company Secretary Company secretary in practice Certificate of practice number Membership number 3\*6\*4 **Attachments** List of attachments 1. List of share holders, debenture holders Hindustan Composites LimitedSHH.pdf Attach MGT-8 HCL 31032024.pdf 2. Approval letter for extension of AGM; **Attach** Hindustan Composites LimitedSHT.pdf Annexure - Committee Meetings and Attan 3. Copy of MGT-8; **Attach** Details of Designated Person.pdf Clarification Note on Point IV d.pdf 4. Optional Attachement(s), if any **Attach** Clarification Letter MGT - 7 Delay in Filling Remove attachment

This eForm has been taken on file maintained by the Registrar of Companies through electronic mode and on the basis of statement of correctness given by the company

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## HINDUSTAN COMPOSITES LTD.

Peninsula Business Park, Tower A, 8th Floor, Senapati Bapat Marg, Lower Parel, Mumbai - 400 013. Tel.:(91) (22) 6688 0100

Email: hcl@hindcompo.com Website: www.hindcompo.com

CIN No. L29120MH1964PLC012955

#### Annual Return MGT-7 - FY 2023-24

# IX. MEETINGS OF MEMBERS/CLASS OF MEMBERS/BOARD/COMMITTEES OF THE BOARD OF DIRECTORS

#### C. COMMITTEE MEETING DETAILS

Number of Meetings Held - 16

| Sr. | Type of   | Date of    | Total Number   | Atter     | ndance      |
|-----|---|------------|----------------|-----------|-------------|
| No. | meeting   | meeting    | of Members     | Number of | as          |
|     |   |            | as             | members   | %attendance |
|     |   |            | on the date of | attended  |             |
|     |   |            | the meeting    |           |             |
|     |   | 26/05/2023 | -5             | 5         | 100         |
|     |   | 30/06/2023 | 5              | 4         | 80          |
| 1   | Audit Committee Meeting                           | 11/08/2023 | 5              | 5         | 100         |
| 1   | Addit Committee Weeting                           | 08/11/2023 | 5              | 5         | 100         |
|     |   | 14/12/2023 | 5              | 4         | 80          |
|     |   | 13/02/2024 | 5              | 5         | 100         |
|     |   | 26/05/2023 | 3              | 3         | 100         |
| 2   | Nomination and Remuneration Committee Meeting     | 30/06/2023 | 3              | 2         | 66.67       |
|     | J   | 21/02/2024 | 3              | 2         | 66.67       |
| 7   |   | 26/05/2023 | 3              | 3         | 100         |
|     | Stakeholders Relationship                         | 11/08/2023 | 3              | 3         | 100         |
| 3   | Committee Meeting                                 | 08/11/2023 | 3              | 3         | 100         |
|     |   | 13/02/2024 | 3              | 3         | 100         |
| 4   | Corporate Social Responsibility Committee Meeting | 26/05/2023 | 3              | 3         | 100         |
|     | Risk Management Committee                         | 21/07/2023 | 3              | 2         | 66.67       |
| 5   | Meeting   | 15/01/2024 | 3              | 3         | 100         |

For Hindustan Composites Limited

Arving Purohit

Company Secretary & Compliance Officer

Membership No. ACS 33624

Peninsula Business Park,'A' Tower 8th Floor,Senapati Bapat Marg Lower Parel, Mumbai 400 013



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Annual Return MGT-7 - FY 2023-24

# XI. MEETINGS OF MEMBERS/CLASS OF MEMBERS/BOARD/COMMITTEES OF THE BOARD OF DIRECTORS

#### D. ATTENDANCE OF DIRECTORS

|     |                             | В                            | oard Meetin       | ngs.            | Con                          | nmittee Mee       | etings          | Whether attended AGM held |
|-----|-----------------------------|------------------------------|-------------------|-----------------|------------------------------|-------------------|-----------------|---------------------------|
| Sr. | Name of                     | Number of<br>Meetings        | Number<br>of      | % of attendance | Number of<br>Meetings        | Number<br>of      | % of attendance | on                        |
| No. | Director                    | which<br>director            | Meetings attended |                 | which director               | Meetings attended |                 | 27/09/2024                |
|     |                             | was<br>entitled to<br>attend |                   |                 | was<br>entitled to<br>attend |                   |                 | (Y/N/NA)                  |
| 1.  | RAGHU<br>NANDAN<br>MODY     | 5                            | 2                 | 40              | 0                            | 0                 | 0               | Not<br>Applicable         |
| 2   | PAWAN<br>KUMAR<br>CHOUDHARY | 7                            | 7                 | 100             | 13                           | 13                | 100             | Yes                       |
| 3   | ASHOK B<br>VAIDYA           | 7                            | 7                 | 100             | 13                           | 13                | 100             | Not<br>Applicable         |
| 4   | DEEPAK<br>SETHI             | 7                            | . 7               | 100             | 6                            | 6                 | 100             | Yes                       |
| 5   | KULDIP<br>SINGH BRAR        | 7                            | 7                 | 100             | 14                           | 14                | 100             | Not<br>Applicable         |
| 6   | LALIT<br>KUMAR<br>BARARIA   | 7                            | 4                 | 57.14           | 11 .                         | 6                 | 54.55           | Yes                       |
| 7   | PREETI<br>VIMAL<br>AGRAWAL  | 7                            | 7                 | 100             | 3                            | 3                 | 100             | Yes                       |
| 8   | RAJAN<br>DALAL              | 0                            | 0                 | 0               | 0                            | 0                 | . 0             | No                        |
| 9   | VINAY SARIN                 | 5                            | 5                 | 100             | 0                            | 0                 | 0               | Yes                       |

For Hindustan Composites Limited

Arvind Purchit Company Secretary & Compliance Officer Membership No. ACS 33624

Peninsula Business Park,'A' Tower 8th Floor, Senapati Bapat Marg Lower Parel, Mumbal 400 013





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CIN No. L29120MH1964PLC012955

# Details of Designated Person pursuant to the provisions of Rule 9(4) & (5) of the Companies (Management and Administration) Rules, 2014

| 1. | Name (in full) | Arvind Purohit                         |
|----|----------------|--|
| 2. | Membership No. | A33624                                 |
| 3. | Designation    | Company Secretary & Compliance officer |
| 4. | E-mail ID      | secretarial@hindcompo.com              |
| 5. | Contact        | 022 - 66880100                         |

For Hindustan Composites Limited,

**Arvind Purohit** 

Company Secretary & Compliance officer

Membership No. A33624

Date: 19th November, 2024

Address: Peninsula Business Park, Tower 'A',

8<sup>th</sup> Floor, Senapati Bapat Marg, Lower Parel, Mumbai - 400 013

Regional Offices - MUMBAI \* NEW DELHI \* KOLKATA \* CHENNAI